

IX - 'LUESE'¹ : A ROLE IN EVOLUTIONARY STRATAGEMS² ?

Inherent in the foundation of every human being and in what determines their survival, it might lead one to think so.

If one looks at things from the perspective of a movement encompassing living organisms in their constant evolutionary process, the message carried by 'luèse' in the destructive but also 'constructive' element which it comprises through the changes it brings about and the questions it arises invites one to go beyond the problem of the human being.

It leads to widen the debate beyond imposed patterns and to examine the meaning of the automatism of the thought, which is in fact underpinned by a leading and almost mechanical³ order.

What comes from stereotypy and (or) the ossification of ideas and is 'the child' of the 'luétique' process is legion :

Rigidified dogmatism elevated to an absolute and to the dominant ideology is without consideration for those who have different views or mention other possibilities.

'Insolent', presumptuous positions full of knowledge devoid of wisdom and humility : everything happens as if, in almost paranoid inflation, other people were 'Nothing'...

Knowledge turned into defence for fear of questioning, as if the life of the person who defended it depended on it and relativity was not current or accepted... There are numerous types of it and they very often disregard what seems obvious. It brushes aside what brings up another reading and expresses difference and suggests another point of view, more in line with what is brought to light.

It makes one wonder...

And it cannot but bring up what should be modified to avoid static positions and the ossification of the thought : engendering stagnation, they lead to a form of death if not to death, sooner or later.

✓ ***To go further at the risk of having a different view on 'Luèse' ... ?***

If one tries to look differently at what comes from an evolutionary strategy and may derive from it, one might put forward the following :

The creative unexpected has its place in the impulsion which appears with it...

Newness which, paradoxically, brings 'hope', manifests itself.

Whether it emerges in the violence of the liberating act, in the 'things said' on the body with the questions, interpretations, and appearance of new conditions which it may

¹ Pathogenic impregnation responsible for pathologies in which there is a predominance of destruction, anarchic constructions, and all types of disorders linked to sclerotic processes at the physical and mental levels, with deviance, variability, instability, agitation, a propensity for depression and mood swings.

² Ninth part of an article published from January 2017 on homeopsy.com and entitled, 'Luèse'... *Progressive disorder?*. It is taken from a book to be published at the end of 2017 and entitled, *Ordre et désordre. Perspectives homéopathiques*, Editions Homeopsy.

³ If not mechanistic !

engender ; whether it manifests itself in dazzling artistic creation opening the door to another world..., it is meaningful and makes another type of time appear...

The spaces which emerge in it bring something 'beyond the human being'.

In this liberating 'creation', everything links up : the illness and the remedy which opposes it, the source of the illness and the potential to get rid of it... perhaps...

The past, the present, the future... : they are invited at the same time.

Carrying implicitly a message which makes one think of death, of immortality, of illness, of what refers to it but also of what can counteract it, they become meaningful.

The message is manifold and 'eloquent' : it reveals personal experiences which are both transcended and liberating.

Because it comes from 'Luèse', impulsion is linked to time in its entirety.

If what it shows is confusion of the past, present, and future, what it refers to reveals a form of 'summary of time'.

That is the reason why its facets should be examined and explored : they are a sort of significant act which is worth recognising in its meaning. It is only on this condition that the freedom which appears in it may be truly assessed.

An unconsidered act for medicine, impulsiveness and impulsion are not insignificant...

They require thinking about.

What comes from the oldest neuronal circuits mobilised here by a sense of self-protection or (and) an instinct for survival may shed light on them ;

It is possible to explain their secret machinery, to link its existence to a visible, explorable, measurable layer of the brain ; it is also possible to suggest its meaning and to put forward a link with a certain animal behaviour...

And yet, one cannot abstain from further thinking...

The meaning of this 'unconsidered' element requires going further.

It expresses one of the aspects of the functioning of living organisms as a whole, as Edgar Morin determined many aspects of them, and it is therefore worth examining further.

The Hahnemannian point of view can provide quite a new view of it⁴...

Although it is based on principles, certain of which are age-old, and is described with the features associated with conventional medicine, the particular points on which it sheds light show not only its particularity but also the soundness of what it manifests in many aspects of its approach.

That is the reason why it seems important to grasp its message so as to use many of its facets which are helpful to treatment as well as to the understanding of living organisms.⁵

To be continued...

Doctor Geneviève Ziegel

⁴ The initial idea of these reflections and of this work came from the craze of the media and children for dinosaurs !

⁵ Translated by Pascale Tempka